

**Grant County Commission Agenda for January 17, 2023**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**  
**The meeting will be held in the Community Room in basement**

- 8:00 AM - Call to Order  
- Quorum present  
- Approve January 3, 2023 minutes  
- Approve agenda
- 8:01 - Call for public comment - 10-minute open period – if no comments the meeting continues
- 8:01 - Jason Sackreiter, Whetstone Sanitation  
a. Report on the recycling
- 8:15 - Hwy Supt Daren Peterson  
a. Bid letting authorization  
b. Report on the small structure application process for townships as presented by SDLAP
- 9:00 - Budget Supplement Hearing for #523 4-H Complex
- 9:30 - Department reports
- 10:00 - Drainage Officer Steve Berkner  
a. FEMA Floodplain Map – comment period  
b. Update on the reinstatement of Waters of the US

**Items:**

1. Travel approval
2. County assistance
3. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
4. MOU and Agreement with Milbank School District for transfer of funds from the SD Opioid Settlement
5. Unfinished business
6. New business
7. Correspondence
8. Motion to approve claims

**Consent Agenda:**

1. Approve step increase for Joanne Urban, library staff member, to \$16.85 per hour effective 1-4-2023

**Next meetings: Time at 8 AM February 7 and 21 and March 7 and 21, 2023**